

APPLICANT _____ Date _____ Telephone _____

Address _____ City _____ State _____ Zip _____

PRINCIPAL USER _____ Telephone _____

(If different from applicant or owner)

Address _____ City _____ State _____ Zip _____

OTHER USERS and percentage of project anticipated to be utilized:

_____ %
 _____ %
 _____ %

Person(s) to contact for additional information _____

Note: Attach financial statements for the last three years and provide a proforma for the next three years of the principal user of the project, or give an explanation as to why the same are not available.

Principal user's general nature of business _____

Business to be conducted in Cobb County _____

General description of proposed project, including location, building size, site, etc. _____

Is proposed project a new facility? Yes No In Cobb County: Number of current employees _____ Anticipated increase in number of employees _____

Expansion of an existing facility? Yes No If project will operate to retain employment in Cobb County, indicate number of persons affected _____

FINANCING: Proposed size of issue \$ _____ Type of issue: Small issue Pollution Control
 Will issue be a private or public placement? _____ Other – Describe _____

Underwriter: 1. Name _____ 2. Name _____
 (if any) Address _____ Address _____

Name and address of bond counsel and / or company attorney (if available and expected to be used) _____

PROJECT CHECKLIST

- Letter requested action by the Development Authority including:
 - a. Nature of project
 - b. Project locations under consideration
 - c. Project size and breakdown of the estimated costs
 - d. Number of jobs created or saved (Positive economic benefit to Cobb County)
 - e. Private or public placement
- Completed application form
- Financial information including:
 - a. Three years of financial statements (audited preferred)
 - b. Three year proforma of project's operations
 - c. If available, letter of commitment from a financial institution or lender for the purchase of the bond issue.

Note: NINE (9) complete sets must be delivered to the Cobb Chamber of Commerce office – 240 Interstate North Parkway in the Interstate North Office Park – two weeks prior to the next scheduled Authority meeting.

I have read the policies of the Authority and acknowledge that I understand them; further I am providing all the information requested and listed on the Authority's Project Check List (above).

Submitted by (Company) _____

By _____ Title _____