



## **A G E N D A**

**July 16, 2024**

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| <b>I. Opening Remarks &amp; Introductions</b>                          | <b>Clark Hungerford</b> |
| <b>II. Items For Approval</b>  | <b>Clark Hungerford</b> |
| <b>a. Minutes</b>  |                         |
| <b>b. Financial Report</b>   |                         |
| <b>c. 2023 Financial Audit Presentation</b>                            | <b>Russ Goldman</b>     |
| <b>III. Cobb County Entrepreneurship &amp; Innovation Grant Update</b> | <b>Sabrina Wright</b>   |
| <b>IV. Legal Counsel Updates</b>                                       | <b>Dan McRae</b>        |
| <b>V. Executive Director Updates</b>                                   | <b>Nelson Geter</b>     |
| <b>VI. Adjournment</b>   | <b>Clark Hungerford</b> |