A G E N D A

August 8, 2023

I.	**Opening Remarks & Introductions**	**Clark Hungerford**
II.	**Items For Approval**	**Clark Hungerford**
	A. Minutes	
	B. Financial Report	
III.	**TKE Assignment of Bond Documents**	**Lauren Daniels**
IV.	**Affordable Housing Presentation**	**Chairwoman Lisa Cupid** **Courtney Knight**
V.	**Legal Counsel Updates**	**Dan McRae**
VI.	**Executive Director Updates**	**Nelson Geter**
VII.	**Adjournment**	**Clark Hungerford**