



A G E N D A

November 19, 2024

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| I. Opening Remarks & Introductions | Clark Hungerford |
| II. Items For Approval | Clark Hungerford |
| a. Minutes | |
| b. Financial Report | |
| III. KSU 2024 Housing Real Estate Foundation, LLC Inducement Resolution | Jerry Peterson |
| IV. Cobb County Innovation Grant Update & 2025 Request | Sabrina Wright |
| V. SelectCobb Marketing Update | Dana Johnson |
| VI. Legal Counsel Updates | Dan McRae |
| VII. Executive Director Updates | Nelson Geter |
| VIII. Adjournment | Clark Hungerford |