



## **A G E N D A**

**August 18, 2026**

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|-------------|--------------------------------------------------------------------------------|-------------------------|
| <b>I.</b>   | <b>OPENING REMARKS &amp; INTRODUCTIONS</b>                                     | <b>Clark Hungerford</b> |
| <b>II.</b>  | <b>ITEMS FOR APPROVAL</b>                                                      | <b>Clark Hungerford</b> |
|             | <b>A. Minutes</b>                                                              |                         |
|             | <b>B. Financial Report</b>                                                     |                         |
| <b>III.</b> | <b>Cobb County's Economic Development Strategic Plan<br/>Executive Summary</b> | <b>Kevin Brown</b>      |
| <b>IV.</b>  | <b>Legal Counsel Updates</b>                                                   | <b>Kevin Brown</b>      |
| <b>V.</b>   | <b>Executive Director Updates</b>                                              | <b>Nelson Geter</b>     |
| <b>VI.</b>  | <b>Adjournment</b>                                                             | <b>Clark Hungerford</b> |